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| Publication Title | Comments | Date | Web Address |
|------------------------------------------------------|---------------|----------------|---------------------------------------------------------------------------|
| Agriculture | | | |
| Agricultural Sciences | | | |
| 2003 Montana commercial feed/fertilizer report | vol. 50, 2003 | 2005 | - |
| Agricultural Statistics Service | | | |
| Crop weather report | ----- | May 15, 2005 | - http://www.nass.usda.gov/mt/ |
| Montana crop and livestock reporter | ----- | May 24, 2005 | - http://www.nass.usda.gov/mt/ |
| Crop weather report | ----- | May 22, 2005 | - http://www.nass.usda.gov/mt/ |
| Montana crop and livestock reporter | ----- | May 12, 2005 | - http://www.nass.usda.gov/mt/ |
| Crop weather report | ----- | May 8, 2005 | - http://www.nass.usda.gov/mt/ |
| Montana crop and livestock reporter | ----- | March 8, 2005 | - http://www.nass.usda.gov/mt/ |
| Montana crop and livestock reporter | ----- | March 28, 2005 | - http://www.nass.usda.gov/mt/ |
| Montana crop and livestock reporter | ----- | May 2, 2005 | - http://www.nass.usda.gov/mt/ |
| Crop weather report | ----- | May 1, 2005 | - http://www.nass.usda.gov/mt/ |
| Montana hay estimates by counties and districts 2004 | ----- | April 26, 2005 | - http://www.nass.usda.gov/mt/ |
| Montana agricultural facts 2004 | ----- | May 2005 | - http://www.nass.usda.gov/mt/ |

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| Commerce | | | |
| Housing Division | | | |
| Five-Year consolidated plan: Montana consolidated plan, April 1, 2005 - March 31, 2010 | ----- | February 2005 | - http://housing.mt.gov/includes/C/P/PDF/5YrPlan_2005-2010.pdf |
| Annual action plan: Montana consolidated plan, April 1, 2005 - March 31, 2006. | ----- | February 2005 | - http://housing.mt.gov/includes/c/p/PDF/06AAP_2005-2006.pdf |
| Economic benefits of Montana Department of Commerce Housing activities | ----- | May 2005 | - http://housing.mt.gov/Includes/C/P/PDF/05-EconomicBenefits-Web.pdf |
| Education, State Board of Public | | | |
| Board of Public Education | | | |
| Agenda May 12-13, 2005* | ----- | April 2005 | - |
| Environmental Quality | | | |
| Permitting and Compliance | | | |
| Environmental assessment Josh Billmayer\dba\Billmayer Truck Parts* | ----- | May 17, 2005 | - http://www.deq.state.mt.us/ea/WasteManagement/swea/BillmayerEAnt.pdf |
| Environmental assessment City of Bozeman class II municipal solid waste transfer station* | ----- | May 20, 2005 | - http://www.deq.state.mt.us/ea/WasteManagement/swea/BozemanEA_WEB.pdf |
| Planning Prevention and Assistance | | | |
| Final Bobtail Creek watershed TMDL report* | ----- | May 2005 | - http://www.deq.state.mt.us/wqinfo/TMDL/BobtailFinalTMDL/FinalBobtailCoverDoc.pdf |
| A synoptic study of the water quality of whitefish river* | ----- | January 2005 January 2005 | - |

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| Fish, Wildlife and Parks | | | |
| Field Services Division | | | |
| Draft environmental assessment for the West Wing Birding Blind project at the Ninepipe Wildlife Management Area* | ----- | June 10, 2005 | - http://fwp.state.mt.us/search/default.aspx |
| Draft environmental assessment Lewis property, Sun River acquisition* | ----- | April 15, 2005 | - http://fwp.state.mt.us/publicnotices/notice_830.aspx |
| Record of Decision and Finding of No Significant Impact for Construction of a Compost Toilet on Cedar Island* | <i>electronic only</i> | May 2, 2005 | - |
| Environmental Assessment proposed property acquisition: Garrity Mountain Wildlife Management Area inholding (Jamison property)* | <i>on-line only</i> | April 29, 2005 | - http://fwp.state.mt.us/publicnotices/notice_835.aspx |
| Record of Decision and Finding of No Significant Impact for Heron Boat Ramp Proposal Environmental Assessment* | <i>on-line only</i> | April 28, 2005 | - http://fwp.state.mt.us/publicnotices/notice_832.aspx |
| Fisheries Division | | | |
| Draft EA for introducing tiger muskies into Lake Elmo and Lake Josephine* | ----- | May 2, 2005 | - |
| Parks Division | | | |
| Decision notice introduction of Tiger Muskee in Lake Elmo and Lake Josephine* | <i>electronic only</i> | May 2, 2005 | - |
| Decision notice for Richland Park boating access project* | ----- | May 2, 2005 | - http://fwp.state.mt.us/publicnotices/notice_838.aspx |
| Decision notice for Hell Creek state park office replacement, employee housing and equipment storage building improvements* | ----- | May 2, 2005 | - http://fwp.state.mt.us/publicnotices/notice_837.aspx |

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| Decision notice for the Spring Meadow Lake state park and the Old Steadman foundry complex project | ----- | May 2, 2005 | - http://fwp.state.mt.us/publicnotices/notice_836.aspx |
| Governor's Office | | | |
| Executive Office | | | |
| Executive order 5-2005 Designating the division of banking and financial institutions of the department of administration as a criminal justice agency* | ----- | April 26, 2005 | - |
| Higher Education, Commissioner | | | |
| Board of Regents | | | |
| Agenda May 18-20, 2005* | ----- | May 6, 2005 | - http://www.montana.edu/wwwbor/ageninfo.htm |
| Historical Society | | | |
| Publications | | | |
| Beyond spirit tailings: Montana's mysteries, ghosts, and haunted places* | ----- | 2005 | - |
| Justice | | | |
| Highway Patrol | | | |
| Montana Highway Patrol 2004 annual report | ----- | April 2005 | - |
| Labor and Industry | | | |
| Workforce Services Division | | | |
| Montana economy at a glance | ----- | March 2005 | - http://www.ourfactsyourfuture.org/admin/uploadedPublications/733_March_2005_EAG_(web).pdf |
| Livestock | | | |
| Milk Control Division | | | |
| Announcement of class I, II & III producer prices | ----- | June 1, 2005 | - |

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| Montana State Library | | | |
| Natural Resource Information System | | | |
| Big sagebrush shrub-steppe postfire succession in southwest Montana* | ----- | April 2005 | - http://nhp.nris.state.mt.us/community/Reports/Sage_Succession.pdf |
| Montana University System | | | |
| Montana State University - Bozeman | | | |
| Montana State University financial report 2004* | ----- | 2005 | - http://www.montana.edu/wwwbu/Forms/2004MSUAnnualFinancialReport.pdf |
| Natural Resources and Conservation | | | |
| Water Resources | | | |
| Deadman's Basin Dam manual for operation and maintenance* | <i>Please discard earlier versions</i> | April 2005 | - |
| Public Health and Human Services | | | |
| Human and Community Services | | | |
| Child care policy manual* | ----- | May 2005 | - |
| Bulletin FS 030* | ----- | May 9, 2005 | - |
| Bulletin FS 31* | ----- | May 9, 2005 | - |
| Medical assistance manual updates* | ----- | May 25, 2005 | - |
| Family related Medicaid manual update* | ----- | May 25, 2005 | - |
| TANF policy manual update* | ----- | May 17, 2005 | - |

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| Public Instruction, Office of | | | |
| Department of Curriculum Services | | | |
| JUMP newsletter* | on-line only | April 2005 | - http://www.opi.state.mt.us/PDF/Assessment/NewsLetters/Apr05AssessNews.pdf |
| Secretary of State | | | |
| Secretary of State | | | |
| Montana administrative register* | ----- | May 12, 2005 | - http://sos.state.mt.us/assets/arm/MAR2005/MAR05-09.pdf |
| Montana administrative register* | ----- | April 28, 2005 | - http://sos.state.mt.us/assets/arm/MAR2005/MAR05-08.pdf |
| Transportation | | | |
| Aeronautics Division | | | |
| Montana and the sky* | Vol. 56, no. 5 | May 2005 | - http://www.mdt.state.mt.us/aeronautics/aeronews.shtml |
| Engineering Division | | | |
| Development of high-performance concrete mixtures for durable bridge decks in Montana using locally available materials | ----- | April 2005 | - http://www.mdt.state.mt.us/research/docs/research_proj/high_concrete/iii/final_report.pdf |
| Human Resources Division | | | |
| DBE newsletter* | ----- | May 2005 | - http://www.mdt.state.mt.us/civilrights/dbenewsletter.shtml |
| Other (Non-state Agency) Publications | | | |
| Montana Nurses' Association | | | |
| The Pulse* | Vol. 42, no. 2 | April-June 2005 | - |
| Montana Public Employees Association | | | |
| Montana public employee* | Vol. 26, no. 2 | May 2005 | - |